



BALLINGER CITY PARK BOARD SCHOLARSHIP 2026

APPLICATION DEADLINE: Return to the BHS Counselor by **MARCH 12, 2026**

Two \$500 scholarships will be available.
Funds will be mailed directly to the post-secondary institution.

Eligibility Criteria:

- Must be a Ballinger High School graduating senior.
- Planning to attend a 4-year college, junior college, community college, or technical school.

Student Name: _____

Mailing Address: _____

Email Address: _____

Telephone: _____ Parent/Guardians: _____

Names of colleges/universities you have applied and status of applications:

NAME	STATUS
_____	Accepted _____
_____	Accepted _____
_____	Accepted _____

Current GPA (ex: 98.543): _____ Current Rank: _____ out of _____
(According to the most recently released Rank/GPA)

ACT COMPOSITE Score (1-36): _____ SAT TOTAL Score (400-1600): _____

TSIA2/Accuplacer ELAR (910-990): _____ TSIA2/Accuplacer Math (910-990): _____

Community Service: _____

List any scholarships you have been awarded:

NAME OF THE SCHOLARSHIP	AMOUNT
_____	\$ _____
_____	\$ _____
_____	\$ _____

Are there any unusual circumstances you would like to explain or any comments you would like to make concerning your financial situation? _____

ATTACH A TYPED ESSAY USING THE PROMPT BELOW TO COMPLETE YOUR SCHOLARSHIP APPLICATION.

The Ballinger City Park Board Scholarship will be awarded to student(s) who demonstrate a strong commitment to their community, leadership potential, and academic excellence. In your essay (minimum of 300 words), please address **ONE** of the following:

1. **Community Involvement:** Describe how you have contributed to your community or school. What motivated you to get involved, and what impact have your efforts had?
2. **Leadership and Personal Growth:** Share an experience where you took on a leadership role or overcame a significant challenge. What did you learn about yourself through this experience?
3. **Future Goals:** How will this scholarship help you achieve your educational and career aspirations? In what ways do you plan to continue giving back to your community in the future?
4. **Your Story:** Share a personal experience that reflects your connection to your community or environment. How has this experience shaped who you are today?

Student Signature

Principal or Counselor Signature